

St Mary's Cathedral

Palmerston Place, Edinburgh



Diocesan Ordinations to the Diaconate

of Val Cameron (St Mary's Dalkeith and St Leonard's Lasswade)
Ross Jesmont (St Salvador's, Stenhouse and
Holy Cross, Davidson's Mains)
and Janet Spence (St Mary's Cathedral)

25th September 2022
3.30pm

Preacher: The Bishop of Edinburgh
Jackson Communion Service in G

Welcome to St Mary's Cathedral

Our service, which is laid out in this booklet, is a Eucharist. Like Christians throughout the ages, we gather to reflect on scripture together, to pray for our world, and to share bread and wine as Christ's body and blood given for the life of all. Please join in the words in bold in this service sheet. At various points in our liturgy it is our custom to stand or sit, but please do whatever is comfortable for you.

All who wish to receive communion are welcome to do so. If you would rather receive a blessing, then please indicate this by folding your hands across your chest when you go forward.

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We gather

Please stand as the procession enters

Opening Hymn (tune: NEH 186)

**Hope of our calling: hope through courage won;
By those who dared to share all Christ had done.
Saints of today, Christ's banner now unfurled,
We bring his gospel to a waiting world.**

**Hope of our calling: hope with strength empowered,
Inspired by all that we have seen and heard;
This call is ours, for we are chosen too,
To live for God in all we say and do.**

**Hope of our calling: hope with grace outpoured,
From death's despair the gift of life restored;
Our call to serve, to wash each others' feet,
To bring Christ's healing touch to all we meet.**

**Hope of our calling: hope by faith made bold;
To sow God's righteousness throughout the world;
Bring peace from conflict, fruitfulness from weeds,
The kingdom's harvest from a mustard seed.**

**Hope of our calling: Spirit-filled, unbound,
Old joys remembered and new purpose found,
Our call refreshed by sacrament and word,
We go in peace to love and serve the Lord.**

Welcome

Grace and peace to you from God our Creator and the Lord Jesus Christ.
Amen.

Collect for Purity

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria *(sung by the choir)*

Glory be to God on high; and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord the only begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord: thou only, O Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

Collect of the Day

Almighty and everliving God, by whose Spirit the whole body of your faithful people is governed and sanctified: hear our prayer which we offer for all members of your holy Church; that in their vocation and ministry they may serve you in holiness and truth to the glory of your Name; through our Lord and Saviour Jesus Christ. **Amen.**

We listen for God's Word

Reading Isaiah 52.7-12

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Depart, depart, go out from there! Touch no unclean thing; go out from the midst of it, purify yourselves, you who carry the vessels of the Lord. For you shall not go out in haste, and you shall not go in flight; for the Lord will go before you, and the God of Israel will be your rearguard.

The Word of the Lord.

Thanks be to God.

Psalm 145 vv.1-7, 22

One generation shall praise your works to another and shall declare your power.

One generation shall praise your works to another and shall declare your power.

I will exalt you, O God my King, and bless your name for ever and ever.
Every day will I bless you and praise your name for ever and ever.

**One generation shall praise your works to another
and shall declare your power.**

Great is the Lord and greatly to be praised; there is no end to his greatness. One generation shall praise your works to another and shall declare your power. I will ponder the glorious splendour of your majesty and all your marvellous works.

**One generation shall praise your works to another
and shall declare your power.**

They shall speak of the might of your wondrous acts, and I will tell of your greatness. They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds. My mouth shall speak the praise of the Lord; let all flesh bless his holy name for ever and ever.

**One generation shall praise your works to another
and shall declare your power.**

Reading Romans 12.1-12

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

The Word of the Lord.

Thanks be to God.

Gradual Hymn NEH 239

**Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.**

Gospel Luke 5.1-11

When it is announced:

Glory to Christ our Saviour.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they

left everything and followed him.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon

The Rt Rev'd Dr John Armes, Bishop of Edinburgh

Motet Walford Davies *God be in my head*

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.

The Ordination

Presentation of the Candidates *(please sit)*

Presenters:

Bishop, we present to you N., who is commended by those in this Church who know her/him and by those who have taught and prepared her/him.

We therefore ask you to ordain N to serve in the Order of Deacons.

Bishop:

The Church is the People of God, the Body of Christ and the dwelling of the Holy Spirit. It is built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone.

In baptism every disciple is called to make Jesus known as Saviour and Lord and to share his work in renewing the world. Some by ordination are given particular tasks.

Deacons share with the bishop and presbyters in the ministry of word and sacrament and in works of love.

In a distinctive way deacons are a sign of the proclamation and humility which mark all service offered in the name of Christ, bearing witness to the Lord who laid aside all claims of dignity, assumed the nature of a slave and accepted death on a cross.

In the name of the Church, deacons are sent to declare the kingdom of God and to care for those in need, serving God and the world after the pattern of Christ. They have a commitment to outreach and witness,

advocacy and prophecy, flowing from their ministry of caring for the poor, needy and sick, and of seeking out all who know their need of God. They are called to build bridges between the Church and the world, and to be an expression of the unconditional love of God.

To fulfil such a task is not in human power but depends upon the grace of God, to whom we now pray.

Silent Prayer (sit or kneel)

Almighty God, by grace alone you call us and accept us into your service: strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord. **Amen.**

Declaration of the Candidates

N, before you are admitted to the Order of Deacons, you must publicly declare that you intend to fulfil the duties of that office as the Church requires. I therefore ask you:

Do you trust that you are truly called by God to serve as a deacon in the Church?

I do.

Will you be a diligent minister of the Word of God, proclaiming the Gospel, teaching the Christian faith and upholding catholic doctrine founded on the Scriptures?

By the help of God, I will.

Will you respect the pastoral direction, leadership and guidance of your bishop?

By the help of God, I will.

Will you, as a deacon in the Church of God, be ready to help and serve those in need seeing in them the Lord Jesus Christ?

By the help of God, I will.

Will you devote yourself to prayer, to reading the Holy Scriptures and to all studies that will increase your faith and deepen your understanding of the truth?

By the help of God, I will.

Will you, in all your dealings with others, in the life of the Church and in your home, seek to show an example of obedience to the way of Christ?

By the help of God, I will.

May the Lord who has called you to this work, and given you the will to undertake it, also give you grace to perform it.

Amen.

The Assent of the People *(please stand)*

Do you, the people of God in this place, trust that N., and N. are truly called by God to serve as deacons in the Church?

We do.

The Calling of the Candidate

N., In the name of the Holy Spirit and of the Church of Christ we call you to serve in the Order of Deacons.

Do you accept this call?

I do.

The candidate then steps forward and kneels.

The Litany

God the Father: *have mercy on us.*

God the Son: *have mercy on us.*

God the Holy Spirit: *have mercy on us.*

Holy, blessed and glorious Trinity: *have mercy on us.*

By the greatness of your love: *good Lord, deliver us.*

By your coming in the flesh: *good Lord, deliver us.*

By your dying for your people: *good Lord, deliver us.*

By your rising to new life: *good Lord, deliver us.*

By your gift of the Spirit: *good Lord, deliver us.*

By the prayers of the whole company of Heaven: *draw us to yourself.*

As you called Mary to be the Mother of the Lord: *sanctify our wills.*

As you were glorified in Ninian, bringer of good tidings:
lighten our darkness.

As you empowered Columba, apostle of our land:
strengthen our weakness.

As you received the worship of Kentigern, Mungo the loved one:
deepen our love.

As you advanced your kingdom through the work of Margaret, Mother
and Queen: *fill us with zeal.*

As you built up this church by the witness of all your saints:
renew us in faith.

Guide and protect your Church, fill us with love and truth and grant us
that unity which is your will: *Lord, hear our prayer.*

Make us bold to preach the Gospel in all the world and to make disciples
of all the nations: *Lord, hear our prayer.*

Enlighten your ministers with understanding and bless N., and N., now to
be made deacon: *Lord, hear our prayer.*

May they be an instruments of your peace, proclaimers of your truth,
bearers of your love: *Lord, hear our prayer.*

May all your people hear and receive your word and bring forth the fruit
of the Spirit: *Lord, hear our prayer.*

Uphold the weak raise up those who fall and strengthen us all by your
power: *Lord, hear our prayer.*

Thanks and glory be to you, O holy Trinity, for calling us to your service
to a heritage so great, a life so rich, a salvation so dearly bought.
All glory be to you, O Lord.

Bishop:

Father of all, your only Son, our Lord Jesus Christ, came among us in
humility, proclaiming a kingdom of justice, love and peace, in which the
greatest are those who serve. Through every age he sends his Spirit to fill
those whom he has chosen, to equip his people for ministry, and to build
up his body, the Church.

You have called your servant, N.

The Bishop lays hands on the head of the candidate.

Pour now upon her/him your Spirit and make her/him a deacon in your
Church; send her/him to follow your beloved Servant, Jesus, who washed
the feet of his disciples; that she/he may proclaim your love in word and
deed, and lead your people in the service of your kingdom.

May N. be holy, disciplined and sincere; and her/his words and actions declare your truth, and her/his life shine with the glory of our Lord Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Each deacon is vested in a stole and dalmatic.

A Bible is handed to the deacon by the Bishop.

Teach God's truth. Draw people to God's reconciling love.

The newly ordained deacons are welcomed by members of the order.

We share the Peace of Christ

Peace

We meet in Christ's name.

Let us share his peace.

You are invited to share a sign of peace with your neighbours.

Offertory Hymn (tune: CH 104)

Let streams of living justice flow down upon the earth.

Give freedom's light to captives; let all the poor have worth.

The hungry's hands are pleading; the workers claim their rights,

The mourners long for laughter, the blinded seek for sight.

Make liberty a beacon, strike down the iron power.

Abolish ancient vengeance. Proclaim your people's hour.

For healing of the nations, for peace that will not end.

For love that makes us lovers, God grant us grace to mend.

Weave our varied gifts together: knit our lives as they are spun.

On your loom of life enrol us till the thread of life is run.

O great Weaver of our fabric, bind church and world in one.

Dye our texture with your radiance, light our colours with your sun.

Your city's built for music: we are the stones you seek.

Your harmony is language. We are the words you speak.

Our faith we find in service, our hope in other's dreams.

Our love in hand of neighbour. Our homeland brightly gleams.

Inscribe our hearts with justice, your way – the path untried:

Your truth – the heart of stranger, your life – the Crucified.

We Celebrate Communion

Offering

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands:
it will become the cup of our salvation.

Blessed be God for ever.

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.
All power is yours.
You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose,
who are marked with the seal of your spirit
for the day of our final liberation,
we offer you our praise,
with angels and archangels

and the whole company of heaven,
singing the hymn of your unending glory:

Sanctus and Benedictus *(sung by the choir)*

*Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Glory and thanksgiving be to you, most loving Father,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own, he loved them to the end.
At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat. This is my Body: it is broken for you.'
After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us

and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters,
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages,
world without end. **Amen.**

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

The Lord's Prayer

You are invited to say the prayer in the language or version with which you are most familiar

As our Saviour Christ has commanded and taught us,
we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Agnus Dei *(sung by the choir)*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Sharing of Communion

Communion is shared at the Nave Altar. All who wish to receive are warmly invited to do so. Alternatively, you are welcome to receive a blessing. If you need a gluten-free wafer please go to the Lectern (right hand side) and indicate that you require gluten-free.

Motet Attwood *Come, Holy Ghost*

*Come, Holy Ghost, our souls inspire, and lighten with celestial fire.
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
Thy blessed unction from above is comfort, life, and fire of love.
Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled face with the abundance of thy grace.
Keep far from foes, give peace at home: where thou art guide, no ill can come.
Teach us to know the Father, Son, and thee, of both, to be but One,
that through the ages all along, this may be our endless song:
Praise to thy eternal merit, Father, Son, and Holy Spirit.*

We give thanks and are sent out

Sentence

**Give thanks to our gracious God,
whose mercy endures for ever.**

Post Communion Prayer

**Loving God, your steadfast purpose
is the completion of all things in your Son.
May we who have received the pledges of the Kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord. Amen.**

Closing Hymn (tune: NEH 197)

**Go to the world! Go into all the earth;
go reach the cross where Christ renews life's worth,
baptising as the sign of our rebirth.
Alleluia!**

**Go to the world! Go into every place;
go live the word of God's redeeming grace;
go seek God's presence in each time and space.
Alleluia!**

**Go to the world! Go struggle, bless and pray;
the nights of tears give way to joyful day.
As servant Church, you follow Christ's own way.
Alleluia!**

**Go to the world! Go as the ones I send,
for I am with you till the age shall end,
when all the hosts of glory cry, 'Amen,'
Alleluia!**

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ.

Voluntary

The voluntary is an integral part of the service for many, so please be respectful of those who would like to sit and listen to it.

Refreshments are available after the service in the Resurrection Chapel (to the right of the choir).

St Mary's Cathedral
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