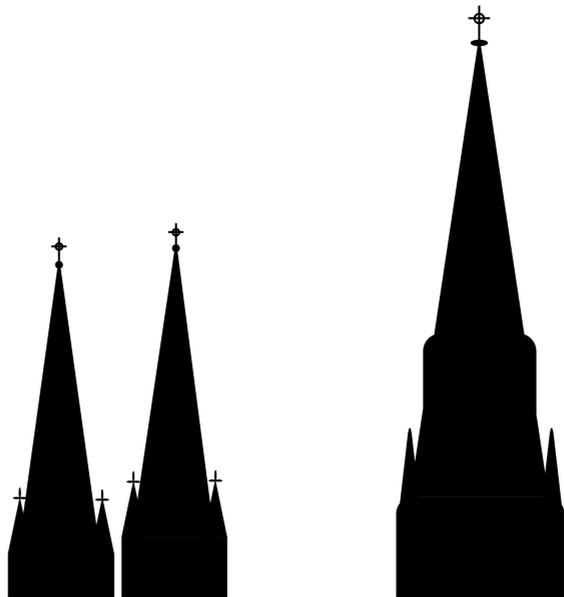


St Mary's Cathedral

Palmerston Place, Edinburgh



Pentecost VIII Cathedral Eucharist

7th August 2022
10.30am

Preacher: The Vice-Provost
Setting: Schubert *Mass in G*

Welcome to St Mary's Cathedral

Our service, which is laid out in this booklet, is a **Eucharist**. Like Christians throughout the ages, we gather to reflect on scripture together, to pray for our world, and to share bread and wine as Christ's body and blood given for the life of all. All who wish to receive communion are welcome to do so. Please join in the words in bold in this service sheet. At various points in our liturgy it is our custom to stand or sit, but please do whatever is comfortable for you. There is a play area at the West End of the Cathedral, which families with young children are more than welcome to use.

Sunday Club for school-age children runs today in the Walpole Hall. Please ask a Welcomer for directions.

Arrangements for Communion:

All who wish to receive communion are welcome to do so. If you would rather receive a blessing, then please indicate this by folding your hands across your chest when you go forward.

At communion, a steward will guide you. Please take your place at the kneelers around the altar—please stand or kneel as you wish. Please return to your seat via the side aisles.

Tea and Coffee will be served in the Resurrection Chapel after the service. You are welcome to stay in the chapel, or can take your tea/coffee to the Nave—whichever you are more comfortable with.

There will be no collection during the service. Please support the Cathedral as you leave—cash can be left in the donation box and there is also a contactless donation machine. If you would like to support the Cathedral through regular donations, please fill out the form on the back of this service sheet. Thank you for your generosity.

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We gather

Opening Hymn

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one;
holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One-in-Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever three, and ever one,
one in might and one in glory,
while unending ages run.

Welcome

Grace and peace to you from God our Creator and the Lord Jesus Christ. **Amen.**

Collect for Purity

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession & Absolution

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord. **Amen.**

Gloria *(sung by the choir)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

We listen for God's Word

Reading Isaiah 1.1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

The Word of the Lord.

Thanks be to God.

Psalm 50.1-8,23-24

Please join in the refrain after the choir have sung it for the first time

Our God will come and will not keep silence

The mighty one, God the LORD, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, the perfection of beauty, God shines forth.

Our God comes and does not keep silence

Before him is a devouring fire, and a mighty tempest all around him. He calls to the heavens above and to the earth, that he may judge his people:

Our God will come and will not keep silence

‘Gather to me my faithful ones, who made a covenant with me by sacrifice!’ The heavens declare his righteousness, for God himself is judge.

Our God will come and will not keep silence

‘Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God. Not for your sacrifices do I rebuke you; your burnt-offerings are continually before me.

Our God will come and will not keep silence

Those who bring thanksgiving as their sacrifice honour me; to those who go the right way I will show the salvation of God.’

Our God will come and will not keep silence

Reading Hebrews 11.1-3,8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect

and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
Thanks be to God.

Gradual Hymn

**Thy kingdom come on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom's day.**

**But the slow watches of the night
Not less to God belong;
And for the everlasting right
The silent stars are strong.**

**And lo, already on the hills
The flags of dawn appear;
Gird up your loins, ye prophet souls,
Proclaim the day is near:**

**The day in whose clear-shining light
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;**

**When knowledge, hand in hand with peace,
Shall walk the earth abroad:
The day of perfect righteousness,
The promised day of God.**

Gospel Acclamation

(sung) **Alleluia. Alleluia.**

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia. Alleluia.

Gospel Luke 12.32-40

When it is announced:

Glory to Christ our Saviour.

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

(sung) **Alleluia, Alleluia.**

Sermon

The Rev'd Canon Marion Chatterley, Vice-Provost
We reflect together on what our readings reveal for us today.

We respond in faith and prayer

The Nicene Creed *which Christians have shared since 381 A.D.*

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one substance with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son,
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

*Prayer is offered for the world and all its people,
particularly for those who suffer and those in need, and for the Church.*

We share the Peace of Christ

Peace

We meet in Christ's name.

Let us share his peace.

You are invited to share a sign of peace with your neighbours

Offertory Hymn

**Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.**

**Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

**Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.**

We Celebrate Communion

Offering

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands:
it will become for us the cup of our salvation.

Blessed be God for ever.

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Sanctus and Benedictus *(sung by the choir)*

*Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Glory and thanksgiving be to you, most loving Father,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own, he loved them to the end.
At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat. This is my Body: it is broken for you.'
After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters,
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages,
world without end. **Amen.**

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

The Lord's Prayer *You are invited to say the prayer in the language or version
with which you are most familiar*

As our Saviour Christ has commanded and taught us,
we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Sharing of Communion

Communion is shared at the Nave Altar. All who wish to receive, are warmly invited to do so. Alternatively, you are welcome to receive a blessing. If you need a gluten-free wafer please go to the Lectern (right hand side) and indicate that you require gluten-free.

Motet Mozart Ave verum

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

We give thanks and are sent out

Sentence

Give thanks to our gracious God,
whose mercy endures for ever.

Post Communion Prayer

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

Notices

Closing Hymn

**How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?**

**Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.**

**Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.**

**How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.**

Tune : Co Fen

Please turn to face the West End during the final verse

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary Bach *Prelude and Fugue in C BWV 547*

Please join us for tea and coffee in the Resurrection Chapel (to the right of the choir) after the service. The voluntary is an integral part of the service for many, so please be respectful of those who would like to sit and listen to it.

Please use the following tear-off slip to express interest in any of the aspects listed (please tick as appropriate). Please leave the slip with the clergy or stewards.

- I would like to become a member of St Mary's Cathedral
- Please send me the weekly Cathedral notices by email
- I would like to speak to a member of the Clergy team
- Please send me details of how I can regularly financially contribute

Name:

Address:

Tel:

Email:

*The Cathedral will only use your details for internal record keeping,
and never divulge them to outside parties.*

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