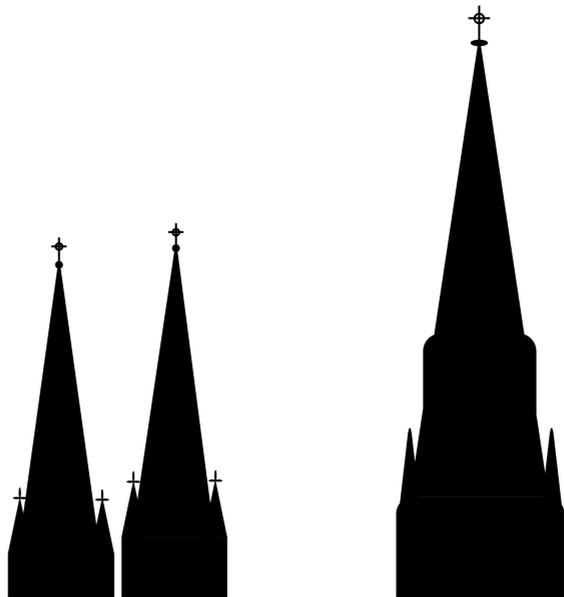


# St Mary's Cathedral

Palmerston Place, Edinburgh



## Pentecost VII Cathedral Eucharist

**24th July 2022**

**10.30am**

Preacher: The Provost

Congregational Mass Setting: David Thorne

*Mass of St Thomas*

# Welcome to St Mary's Cathedral

Our service, which is laid out in this booklet, is a **Eucharist**. Like Christians throughout the ages, we gather to reflect on scripture together, to pray for our world, and to share bread and wine as Christ's body and blood given for the life of all. All who wish to receive communion are welcome to do so. Please join in the words in bold in this service sheet. At various points in our liturgy it is our custom to stand or sit, but please do whatever is comfortable for you. There is a play area at the West End of the Cathedral, which families with young children are more than welcome to use.

## *Arrangements for Communion:*

All who wish to receive communion are welcome to do so. If you would rather receive a blessing, then please indicate this by folding your hands across your chest when you go forward.

At communion, a steward will guide you. Please take your place at the kneelers around the altar—please stand or kneel as you wish. Please return to your seat via the side aisles.

Tea and Coffee will be served in the Resurrection Chapel after the service. You are welcome to stay in the chapel, or can take your tea/coffee to the Nave—whichever you are more comfortable with.

*There will be no collection during the service. Please support the Cathedral as you leave—cash can be left in the donation box and there is also a contactless donation machine. If you would like to support the Cathedral through regular donations, please fill out the form on the back of this service sheet. Thank you for your generosity.*

*We welcome the Philadelphia Girls' Choir to this morning's service.*

*Please remember to return your copy of the Mass setting, before leaving the Cathedral this morning.*

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*We gather*

**Opening Hymn**

**Angel-voices ever singing  
Round thy throne of light,  
Angel-harps, for ever ringing,  
Rest not day nor night;  
Thousands only live to bless thee  
And confess thee  
Lord of might.**

**Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that thou regardest  
Songs of sinful man?  
Can we know that thou art near us,  
And wilt hear us?  
Yea, we can.**

**For we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure  
All combine.**

**In thy house, great God, we offer  
Of thine own to thee;  
And for thine acceptance proffer  
All unworthily  
Hearts and minds and hands and voices  
In our choicest  
Psalmody.**

**Honour, glory, might and merit  
Thine shall ever be,  
Father, Son and Holy Spirit,  
Blessed Trinity.  
Of the best that thou hast given  
Earth and heaven  
Render thee.**

## **Welcome**

Grace and peace to you from God our Creator and the Lord Jesus Christ. **Amen.**

## **Collect for Purity**

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Confession & Absolution**

God is love and we are God's children.  
There is no room for fear in love.  
We love because God loved us first.  
Let us confess our sins in penitence and faith.

*Silence*

**God our Father, we confess to you  
and to our fellow members in the Body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do. We are truly sorry.  
Forgive us our sins, and deliver us from the power of evil,  
for the sake of your Son who died for us,  
Jesus Christ, our Lord.**

God, who is both power and love,  
forgive us and free us from our sins,  
heal and strengthen us by the Holy Spirit,  
and raise us to new life in Christ our Lord. **Amen.**

## **Gloria** *(sung by the congregation)*

**Glory to God, Glory to God, Glory to God in the highest,  
Glory to God in the highest, and peace to his people on earth.  
Lord God, Heav'nly King, almighty God and Father, we  
worship you, we give you thanks, we praise you for your glory.  
Glory to God, Glory to God, Glory to God in the highest.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of  
God, you take away the sin of the world; have mercy on us;**

**You are seated at the right hand of the Father; receive our prayer.**

**Glory to God, Glory to God, Glory to God in the highest.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father.**

**Glory to God, Glory to God in the highest.**

## **Collect**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*We listen for God's Word*

## **Reading Hosea 1.2-10**

When the Lord first spoke through Hosea, the Lord said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.' So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.' She conceived again and bore a daughter. Then the Lord said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.' When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, 'Name him Lo-ammi, for you are not my people and I am not your God.' Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

The Word of the Lord.

**Thanks be to God.**

## Psalm 85

You have been gracious to your land, O Lord, you have restored the good fortune of Jacob. You have forgiven the iniquity of your people and blotted out all their sins. You have withdrawn all your fury and turned yourself from your wrathful indignation.

**Show us your mercy, O Lord and grant us your salvation.**

Restore us then, O God our Saviour; let your anger depart from us. Will you be displeased with us for ever? Will you prolong your anger from age to age? Will you not give us life again, that your people may rejoice in you?

**Show us your mercy, O Lord and grant us your salvation.**

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.

**Show us your mercy, O Lord and grant us your salvation.**

Mercy and truth have met together; righteousness and peace have kissed each other. Truth shall spring up from the earth, and righteousness shall look down from heaven.

**Show us your mercy, O Lord and grant us your salvation.**

The Lord will indeed grant prosperity, and our land will yield its increase. Righteousness shall go before him, and peace shall be a pathway for his feet.

**Show us your mercy, O Lord and grant us your salvation.**

## Reading Colossians 2.6-15

Brothers and sisters, as you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive

together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord.

**Thanks be to God.**

### **Gradual Hymn**

**Thy kingdom come, O God,  
Thy rule, O Christ, begin;  
Break with thy iron rod  
The tyrannies of sin.**

**Where is thy reign of peace  
And purity and love?  
When shall all hatred cease,  
As in the realms above?**

**When comes the promised time  
That war shall be no more,  
And lust, oppression, crime,  
Shall flee thy face before?**

**We pray thee Lord, arise,  
And come in thy great might;  
Revive our longing eyes,  
Which languish for thy sight.**

**O'er lands both near and far  
Thick darkness broodeth yet:  
Arise, O morning Star,  
Arise, and never set.**

### **Gospel Luke 11.1-13**

*When it is announced:*

**Glory to Christ our Saviour.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted

to us. And do not bring us to the time of trial.' And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

## Sermon

The Very Rev'd John Conway, Provost

*We reflect together on what our readings reveal for us today.*

*We respond in faith and prayer*

**The Nicene Creed** *which Christians have shared since 381 A.D.*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one substance with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son,  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Intercessions**

*Prayer is offered for the world and all its people,  
particularly for those who suffer and those in need, and for the Church.*

*We share the Peace of Christ*

## **Peace**

We meet in Christ's name.

**Let us share his peace.**

*You are invited to share a sign of peace with your neighbours*

## **Offertory Hymn**

**Come, O thou Traveller unknown,  
Whom still I hold, but cannot see;  
My company before is gone,  
And I am left alone with thee;  
With thee all night I mean to stay  
And wrestle till the break of day.**

I need not tell thee who I am,  
My misery and sin declare;  
Thyself hast called me by my name,  
Look on thy hands and read it there:  
But who, I ask thee, who art thou?  
Tell me thy name, and tell me now.

In vain thou strugglest to get free;  
I never will unloose my hold:  
Art thou the Man that died for me?  
The secret of thy love unfold:  
Wrestling, I will not let thee go  
Till I thy name, thy nature know.

Yield to me now, for I am weak,  
But confident, in self-despair;  
Speak to my heart, in blessings speak,  
Be conquered by my instant prayer:  
Speak, or thou never hence shalt move,  
And tell me if thy name is Love.

'Tis Love, 'tis Love! Thou diedst for me!  
I hear thy whisper in my heart;  
The morning breaks, the shadows flee,  
Pure, universal Love thou art:  
To me, to all, thy mercies move;  
Thy nature and thy name is Love.

### *We Celebrate Communion*

#### **Offering**

Blessed are you, Lord God of all creation;  
through your goodness we have this bread to offer,  
which earth has given and human hands have made:  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
through your goodness we have this wine to offer,  
fruit of the vine and work of human hands:  
it will become for us the cup of our salvation.

**Blessed be God for ever.**

## **Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose,  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

## **Sanctus and Benedictus** *(sung by the congregation)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna, Hosanna, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna, Hosanna, Hosanna in the highest.**

Glory and thanksgiving be to you, most loving Father,  
for the gift of your Son born in human flesh.

He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.

Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.  
He broke the bonds of evil  
and set your people free to be his Body in the world.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own, he loved them to the end.  
At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
'Take, eat. This is my Body: it is broken for you.'  
After supper, he took the cup,  
he offered you thanks, and gave it to them saying:  
'Drink this, all of you. This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven. Do this in remembrance of me.'

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves, a single, holy, living sacrifice.**

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by your Spirit's life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised  
into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters,  
living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you, Lord of all ages,  
world without end. **Amen.**

### **Breaking of the Bread**

The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**

**The Lord's Prayer** *You are invited to say the prayer in the language or version  
with which you are most familiar*

As our Saviour Christ has commanded and taught us,  
we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

**Agnus Dei** *(sung by the congregation)*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

### **Sharing of Communion**

*Communion is shared at the Nave Altar. All who wish to receive, are warmly invited to do so. Alternatively, you are welcome to receive a blessing. If you need a gluten-free wafer please go to the Lectern (right hand side) and indicate that you require gluten-free.*

*We give thanks and are sent out*

## **Sentence**

Give thanks to our gracious God,  
whose mercy endures for ever.

## **Post Communion Prayer**

Loving God, your steadfast purpose  
is the completion of all things in your Son.  
May we who have received the pledges of the Kingdom,  
live by faith, walk in hope and be renewed in love,  
until the world reflects your glory and you are all in all;  
through Jesus Christ our Lord. Amen.

## **A Prayer for Bishop John and for the Lambeth Conference**

*Notices*

## **Closing Hymn**

Forth in thy name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know,  
In all I think or speak or do.

The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.

Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.

Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labour on at thy command,  
And offer all my works to thee.

Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day;

**For thee delightfully employ  
Whate'er thy bounteous grace hath given,  
And run my course with even joy,  
And closely walk with thee to heaven.**

*Please turn to face the West End during the final verse*

## **Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.  
**Amen.**

## **Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **Voluntary**

*The voluntary is an integral part of the service for many, so please be respectful of those who would like to sit and listen to it. Please join us for tea and coffee in the Resurrection Chapel (to the right of the choir) after the service. when you can enjoy The Philadelphia Girls' Choir who will be singing for us after the service.*

Please use the following tear-off slip to express interest in any of the aspects listed (please tick as appropriate). Please leave the slip with the clergy or stewards.

- 
- I would like to become a member of St Mary's Cathedral
  - Please send me the weekly Cathedral notices by email
  - I would like to speak to a member of the Clergy team
  - Please send me details of how I can regularly financially contribute

Name:

Address:

Tel:

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*The Cathedral will only use your details for internal record keeping,  
and never divulge them to outside parties.*

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