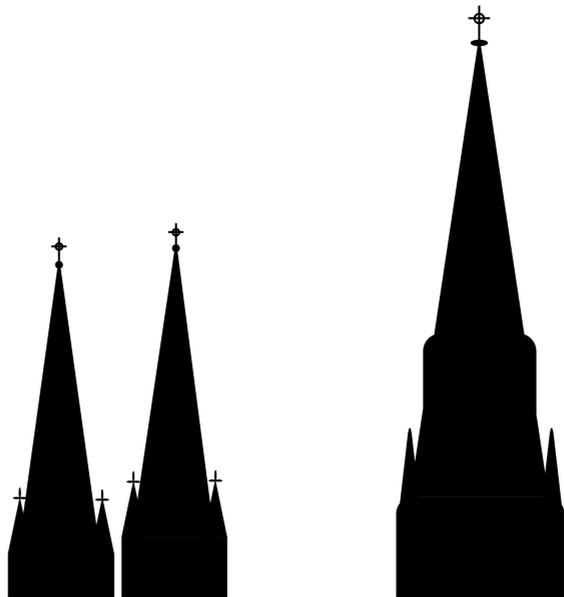


St Mary's Cathedral

Palmerston Place, Edinburgh



Epiphany II Cathedral Eucharist

16 January 2022

10.30am

Preacher: The Vice-Provost
Setting: Palestrina *Missa Brevis*

Welcome to St Mary's Cathedral

Our service, which is laid out in this booklet, is a **Eucharist**. Like Christians throughout the ages, we gather to reflect on scripture together, to pray for our world, and to share bread and wine as Christ's body and blood given for the life of all. All who wish to receive communion are welcome to do so. Please join in the words in bold in this service sheet. At various points in our liturgy it is our custom to stand or sit, but please do whatever is comfortable for you. There is a play area at the West End of the Cathedral, which families with young children are more than welcome to use.

Our Sunday Club for Primary aged children meets today in the Walpole Hall. If you are new, please approach a welcomer, and they will point you in the right direction.

Arrangements for Communion:

All who wish to receive communion are welcome to do so. If you would rather receive a blessing, then please indicate this by folding your hands across your chest when you go forward.

At communion, please wait until a steward indicates that there is room for you to approach the altar. Please keep a social distance from the person in front of you.

As you approach the altar, remove your face covering and sanitise your hands (gel on the table). Receive the bread in your hands and move to the side to consume. Replace your face covering and sanitise your hands before returning to your seat via the side aisles.

There will be no collection during the service. Please support the Cathedral as you leave—cash can be left in the donation box and there is also a contactless donation machine. If you would like to support the Cathedral through regular donations, please fill out the form on the back of this service sheet. Thank you for your generosity.

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We gather

Opening Hymn

**O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!**

**Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.**

**Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.**

**These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!**

Welcome

Grace and peace to you from God our Creator and the Lord Jesus Christ. **Amen.**

Collect for Purity

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession & Absolution

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil,
for the sake of your Son who died for us, Jesus Christ,
our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord. **Amen.**

Gloria

*(sung by the choir) Glory to God in the highest, and peace to God's people
on earth. Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only
Son of the Father, Lord God, Lamb of God you take away the sin of the
world: have mercy on us; you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect

Almighty God, your Son our Saviour Jesus Christ is the light of the
world. May your people, illumined by your word and sacraments,
shine with the radiance of his glory, that he may be known,
worshipped, and obeyed to the ends of the earth; who lives and
reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

We listen for God's Word

Reading Isaiah 62.1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed forsaken, and your land shall no more be termed desolate; but you shall be called my delight is in her, and your land married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36.5-10

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds. Your righteousness is like the strong mountains, your justice like the great deep; you save both human and beast, O Lord.

With you is the well of life, and in your light we see light.

How priceless is your love, O God! Your people take refuge under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights.

With you is the well of life, and in your light we see light.

For with you is the well of life, and in your light shall we see light. Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

With you is the well of life, and in your light we see light.

Reading I Corinthians 12.1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the

Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.

Gradual Hymn

**I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.**

**The spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known:
alive and among us here.**

**Together met, together bound,
by all that God has done,
we'll go with joy, to give the world,
the love that makes us one.**

*Words : Brian Wren;
Tune : St Botolph*

Gospel Acclamation

(sung) Alleluia. Alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

Alleluia.

Gospel John 2.1-11

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

(sung) Alleluia, Alleluia.

Sermon

The Rev'd Marion Chatterley, Vice-Provost

We reflect together on what our readings reveal for us today.

We respond in faith and prayer

The Nicene Creed *which Christians have shared since 381 A.D.*

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one substance with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son,
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

*Prayer is offered for the world and all its people,
particularly for those who suffer and those in need,
and for the Church.*

We share the Peace of Christ

Peace

We meet in Christ's name.

Let us share his peace.

You are invited to share a sign of peace with your neighbours

Offertory Hymn

**Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.**

**Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

**Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.**

We Celebrate Communion

Offering

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands:
it will become for us the cup of our salvation.

Blessed be God for ever.

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, God our maker.
Out of nothing, you called all worlds to be,
and still you draw the universe to its fulfilment.
Dawn and evening celebrate your glory
till time shall be no more.

In Christ, your only-begotten Son,
you have revealed yourself to the world.
By the guiding of a star, you made him known to the nations
as the son of David and king of Israel;
that in following him, we might be led from darkness
and into his marvellous light.

Filled with the Spirit,
who descended upon your Son at his Baptism in the Jordan,
we who are baptised in his name
strive for his heavenly kingdom
in whose radiance we are transfigured
and the earth is transformed.

As children of your redeeming purpose
who await the coming of your Son,
we offer you our praise with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Sanctus and Benedictus

*(sung by the choir) Holy, Holy, Holy Lord, God of power and might..
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and thanksgiving be to you, most loving Father.
In Jesus the Messiah you have come to us.
Our hope is built on him in whom you are well pleased.
Having been shown to the world as your beloved Son,
he proclaimed the good news of your kingdom.
The blind received their sight,
the lame walked, the lepers were cleansed,
and the captives set free.
At his word, water became wine,
the hungry were filled with bread,
and the dead were raised.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat. This is my Body: it is broken for you.'
After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by the Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters,
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages,
world without end. **Amen.**

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

The Lord's Prayer *You are invited to say the prayer in the language or version with which you are most familiar*

As our Saviour Christ has commanded and taught us,
we are bold to say:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

Agnus Dei

(Sung by the choir) Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Sharing of Communion

Communion is shared at the Nave Altar. All who wish to receive, are warmly invited to do so. Alternatively, you are welcome to receive a blessing.

If you need a gluten-free wafer please go to the Lectern (right hand side) and indicate that you require gluten-free.

Motet *Marenzio Tribus Miraculis*

We observe this holy day, ornamented with three miracles: Today a star led the Magi to the manger; Today wine was made from water at the wedding; Today in the Jordan Christ desired to be baptised by John so that he might save us, Alleluia.

We give thanks and are sent out

Sentence

Give thanks to our gracious God,
whose mercy endures for ever.

Post Communion Prayer

**Father, we have broken the bread which is Christ's body,
we have poured out the wine of his new life.
We thank you for these gifts
by which we are made one in him
and drawn into that new creation which is your will for all;
through him who died for us and rose again,
your Son, our Saviour Jesus Christ. Amen.**

Notices

Closing Hymn

**All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore,
From his store New-born worlds rise and adore.**

**Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

(Please turn to face the West End during the final verse)

Blessing

Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary : Andante (Organ Concerto in Bb, HWV 306) *Handel arr.*
Dupré

Please be respectful of those who would like to sit and listen to the Voluntary.

Please use the following tear-off slip to express interest
In any of the aspects listed (please tick as appropriate).
Please leave the slip on your chair.

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- I would like to become a member of St Mary's Cathedral
- Please send me the weekly Cathedral notices by email
- I would like to speak to a member of the Clergy team
- Please send me details of how I can regularly financially contribute

Name:

Address:

Tel:

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*The Cathedral will only use your details for internal record keeping,
and never divulge them to outside parties.*

St Mary's Cathedral
Diocese of Edinburgh
www.cathedral.net
0131 225 6293
Scottish Charity No. SC014741

